08532-220440 (ವಿಸ್ತರಣೆ144) ಜಾಲತಾಣ: www.uasraichur.edu.in

ಕೃಷಿ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ರಾಯಚೂರು

ಡಾ॥ ಎಮ್. ವೀರನಗೌಡ ಕುಲಸಚಿವರು

ಮಿಂಚಂಚೆ: registrar@uasraichur.edu.in



ಕುಲಸಚಿವರ ಕಾರ್ಯಾಲಯ ಲಿಂಗಸೂಗೂರು ರಸ್ತೆ, ರಾಯಚೂರು-584 104

ಸಂ:ಕುಸ/ಕೃವಿವಿರಾ/ಆ.ಕಾ/ಅ.ಶಿ.ಪ್ರಶಸ್ತಿ/ 1869 /2022-23

ದಿನಾಂಕ: 07-10-2022

# ಅಧಿಸೂಚನೆ

ವಿಷಯ: ಅತ್ಯುತ್ತಮ ಶಿಕ್ಷಕ ಪ್ರಶಸ್ತಿಗೆ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸುತ್ತಿರುವ ಕುರಿತು.

ಉಲ್ಲೇಖ: 1. ಮಾನ್ಯ ಶಿಕ್ಷಣ ನಿರ್ದೇಶಕರು, ಕೃವಿವಿ., ರಾಯಚೂರು ಇವರ ಪ್ರಸ್ತಾವನೆ

ಸಂ.ಶಿನಿ /ಕೃವಿವಿರಾ/2128/2022-23 ದಿನಾಂಕ 04-10-2022.

2. ಕುಲಪತಿಗಳು, ಕೃವಿವಿ ರಾಯಚೂರು ಇವರ ಅನುಮೋದನೆ.

ರಾಯಚೂರು ಕೃಷಿ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯದ 14ನೇ ಸಂಸ್ಥಾಪನಾ ದಿನಾಚರಣೆಯ ಅಂಗವಾಗಿ ವಿವಿಧ ಪ್ರಶಸ್ತಿಗಳ ಜೊತೆಗೆ ಅತ್ಯುತ್ತಮ ಶಿಕ್ಷಕ ಪ್ರಶಸ್ತಿಯನ್ನು ನೀಡಲಾಗುವುದು. ಈ ಹಿನ್ನೆಲೆಯಲ್ಲಿ 2021–22ನೇ ಸಾಲಿಗೆ ಅತ್ಯುತ್ತಮ ಶಿಕ್ಷಕ ಪ್ರಶಸ್ತಿಗೆ ರಾಯಚೂರು ಕೃಷಿ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಶಿಕ್ಷಕರಿಂದ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ. ಪ್ರಶಸ್ತಿಗೆ ಸಂಬಂಧಿಸಿದ ಅರ್ಜಿ ಸ್ಕೋರ್ಕಾರ್ಡ್ ಗಳನ್ನು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕೃತ ಅಂತರ್ಜಾಲ ಆಯ್ಕೆಯ www.uasraichur.edu.in ದಲ್ಲಿ ಲಭ್ಯವಿರುತ್ತದೆ.

ಆಸಕ್ತ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಶಿಕ್ಷಕರು / ವಿಜ್ಞಾನಿಗಳು ದಿನಾಂಕ 03-11-2022 ರೊಳಗಾಗಿ ಸಂಬಂಧಿತ ಎಲ್ಲಾ ದಾಖಲೆಗಳೊಂದಿಗೆ ಅರ್ಜಿಯನ್ನು ಶಿಕ್ಷಣ ನಿರ್ದೇಶಕರು, ಕೃವಿವಿ., ರಾಯಚೂರು ಇವರ ಕಛೇರಿಗೆ ಸಲ್ಲಿಸಲು ತಿಳಿಸಲಾಗಿದೆ.

ಆದೇಶದ ಮೇರೆಗೆ

ಕುಲಸಚಿಪರು **ಕೃಷಿ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲ**್

ರಾಯಚೂರು-584 104

ಗೆ

ಕೃ.ಏ.ಏ., ರಾಯಚೂರಿನ ಎಲ್ಲ ಅಧಿಕಾರಿಗಳು / ನಿಯಂತ್ರಣಾಧಿಕಾರಿಗಳು ಇವರ ಮಾಹಿತಿಗಾಗಿ ಹಾಗೂ ತಮ್ಮ ಅಧೀನದ ಎಲ್ಲ ಸಿಬ್ಬಂದಿಗಳಿಗೆ ತಿಳಿಸಲು ಈ ಮೂಲಕ ತಿಳಿಸಲಾಗಿದೆ. ಪ್ರತಿಯನ್ನು: ಮುಖ್ಯಸ್ಥರು, ಪಿ.ಪಿ.ಎಂ.ಸಿ., ಕೃವಿವಿ., ರಾಯಚೂರು – ಸದರಿ ಮಾಹಿತಿಯನ್ನು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಂತರ್ಜಾಲದಲ್ಲಿ ಭಿತ್ತರಿಸುವುದು. ಪ್ರತಿ: ಮಾನ್ಯ ಕುಲಪತಿಗಳ ಕಾರ್ಯದರ್ಶಿ, ಕೃ.ವಿ.ವಿ., ರಾಯಚೂರು.

AMBANASA TROPANDASA TROPANDASAN

## PROPOSED SCORECARD

# UNIVERSITY OF AGRICULTURAL SCIENCES, RAICHUR

#### SCORECARD FOR ASSESSING BEST TEACHER AWARD

#### Details of Items for consideration of Award

| SI.<br>No. | Details   | Maximu<br>m Marks |
|------------|---|-------------------|
| 1          | Courses taught in Last five years: Diploma / UG / PG (1.0 mark/course)  Requisites  |                   |
|            | <ul><li>Certificate from HoD</li><li>Detailed Course outline</li></ul>  | 20.00             |
|            | Course completion report from HoD   |                   |
| 2          | <ul> <li>Notable innovations &amp; achievements in Teaching</li> <li>Special efforts and innovations introduced to improve teaching. (2.0marks /innovation- Max of 6.0 marks)</li> <li>Professional development leading to improvement in teaching for benefit of self and peers (Max 2.0 marks)         <ul> <li>Winter / Summer attended</li> </ul> </li> </ul>           |                   |
|            | <ul> <li>National / International conferences / symposia attended</li> <li>Short course (10 days duration) attended</li> <li>Student Mentoring (Max 1.0 mark)</li> <li>Counseling meeting and suggestions made</li> <li>Special coaching given to students (ICAR JRF Exam etc.)</li> <li>A concise statement (about 150 words) highlighting the most significant</li> </ul> | 10.00             |
|            | contributions made towards quality education.(Max 2.50 marks)   |                   |
| 3          | Student Guidance  Master's level (0.5 mark/student : Maximum 2.5 marks)  Ph.D. level (1.0 mark/student : Maximum 5.0 marks)  Number of Students who have been guided (as Chairman) having conferred with ICAR Best Thesis Award / Best Research Paper Award / Best Poster Presentation Award in PG Research conference (1.0 mark / Award – Max 2.5 marks)                   | 10.00             |
| 4          | <ul> <li>a) Publications: Out of students' theses during last 5 years (2.0 marks each for full length research Paper published in a Scientific/Professional Journal)</li> <li>b) If not guided, research papers published during last 5 years (2.0 marks each)</li> <li>c) Research paper made out of externally funded project – Max 2.0 marks</li> </ul>                  | 5.00              |
|            | Instructional materials/Aid developed  b) Manual prepared and given to students(1.0 Mark/ Manual – Max 3.0 marks)   |                   |
| 5          | c) Audio visual prepared and used in the class (1.0 Mark/Course – Max 2.0 marks)  |                   |
|            | d) Lecturer notes/e-notes given to students (1.0 Mark/Course – Max 2.0 marks) e) Lesson Plan given to students (0.25 Mark/Course - Max 1.0 marks) Note: Strictly to be verified by HoD and Dean of concerned college  | 7.00              |

|   | level)  |      |
|---|---|------|
|   | f. NCC / NSS Coordinator / Programme Officer (College level / University            |      |
|   | e. Tour Leader (State study tour / All India study tour)                            |      |
|   | d. Warden   |      |
|   | c. Editor / Assoc. Editor / Technical Officer/ Technical Assistant                  | 6.00 |
|   | b. Coordinator of Exam Cell   |      |
| , | a. Asst. Registrar  |      |
| 9 | Additional Responsibility (1.0 mark/activity/year)                                  | 2.00 |
| 8 | Involvement in RAWEP/HOT/EL courses (1.0 mark/activity)                             | 2.00 |
|   | iii. Organizing FLDs/ Field days / Farm fair – 0.5 mark / activity - Max 1.0 mark   |      |
|   | 3.0 marks  iii Organizing El Da/ Field days / Form fein 0.5 mark / activity May 1.0 |      |
|   | mark; 3-5 days 0.75 mark; 5-10 days 1.0 mark; 21 days 2.0 marks— Max                |      |
|   | ii. Training programmes conducted in last 5 years (up to three days 0.50            | 4.00 |
|   | mark / Technology Development and Collaborator gets 50 per cent.)                   | 4.00 |
|   | Development - 1.0 mark / practice –Max 3.0 marks (Contributor gets 1.0              |      |
|   | i. Principal Author for any package of practice published Technology                |      |
| 7 | Extension Achievements during last five years                                       |      |
|   | b) Monitory benefit get accrued   |      |
|   | a) Infrastructure development   |      |
|   | iii. Institutional building activity through project fund (Max 2.0 marks)           |      |
|   | ii. Patent: 1.0 mark / patent – Max 1.0 mark  | 6.00 |
|   | Co-PI): 1.0 mark for each project –Max 2.0 marks                                    |      |
|   | i. Implementing Externally funded project during last five years (as PI /           |      |

## **University Best Teacher Award: Application Form**

# (To be filled by the applicant with supporting documents)

## Part - I

1. Name of the Teacher : .....

| P | h | a | t | n |
|---|---|---|---|---|

|   | Designation  | :                 |                           | • | •••            |  |  |  |
|---|--|-------------------|---------------------------|---|----------------|--|--|--|
| • | Mobile No.   | :                 |                           |   |                |  |  |  |
|   | Academic Qualification: (starting with graduate level) |                   |                           |   |                |  |  |  |
|   | Degree   | Subject           | University                | Year                                    | Division/Grade |  |  |  |
|   |  |                   |                           |   |                |  |  |  |
|   |  |                   |                           |   | VVIII          |  |  |  |
|   |  |                   |                           |   |                |  |  |  |
|   |  |                   |                           |   |                |  |  |  |
|   | Teaching/Research                                      | ch/Extension Expe | erience (for last five ye | ears):                                  |                |  |  |  |
|   | Position   | U:                | niversity                 | Period                                  | Years/months   |  |  |  |

6. Total length of teaching (Diploma/UG/PG) experience (years & months):

## PART-II

## I. Achievements in Teaching

1. List of courses taught independently/jointly

| Acad.<br>Year | Sem | Course<br>Taught (credit<br>hrs.) / | Independently (I)/ Jointly (J)   | If Jointly, No. of teachers involved in | Actual No. of lectures         |
|---------------|-----|-------------------------------------|--|---|--------------------------------|
| -             |     | Diploma/UG/PG                       |  | teaching                                | delivered by the teacher (T+P) |
|               |     |                                     | Programme and the second secon |   |                                |
|               |     |                                     |  |   |                                |
|               |     | 747                                 |  |   |                                |
|               |     |                                     |  |   |                                |
|               |     |                                     |  |   |                                |
|               |     |                                     |  |   |                                |

## 2. Notable achievement in Teaching:

- Special efforts and innovations introduced to improve teaching.
- Professional development leading to improvement in teaching for benefit of self and peers
- Student Mentoring
- A concise statement (about 150 words) highlighting the most significant contributions made towards quality education

#### 3. Student Guidance

#### (a) Master's Level:

| Sl.<br>No. | Acad.<br>Year | Name of the student with ID No. | Thesis Title | Date of<br>Thesis-viva |
|------------|---------------|---------------------------------|--------------|------------------------|
|            |               |                                 |              |                        |
| Total      |               |                                 | <u> </u>     |                        |

#### (b) Doctoral level:

| Sl.<br>No. | Acad.<br>Year | Name of the student with ID No. | Thesis Title | Date of<br>Thesis-viva |
|------------|---------------|---------------------------------|--------------|------------------------|
|            |               |                                 |              |                        |
|            |               |                                 |              |                        |
| Total      |               |                                 |              |                        |

## (c) Award / Prize won by Postgraduate students guided by the applicant.

| Sl  | Name of      | M.Sc/Ph.D. | Name of Award | Year of | Purpose |
|-----|--------------|------------|---------------|---------|---------|
| No. | Student (ID. |            | / Prize       | Award   |         |
|     | No.)         |            |               |         |         |
|     |              |            |               |         |         |
|     |              |            |               |         |         |
|     |              |            |               |         |         |

| Sl.                     | Authors  | Title of Research   | Journal        | Year of   | NAAS ratir  |
|-------------------------|--|---|----------------|---|-------------|
| No.                     |  | paper   |                | Publication   |             |
|                         |  |   |                |   |             |
|                         | ı  |   |                |   |             |
|                         |  |   | -              |   |             |
|                         |  |   |                |   |             |
|                         |  |   |                |   |             |
|                         | ***************************************  |   |                |   |             |
| b) If n                 | ot guided, re  | esearch papers publisl                                    | hed during las | st 5 years  |             |
| Sl.                     | Authors  | Title of Research   | Journal        | Year of   | NAAS ratio  |
| No.                     |  | paper   |                | Publication   |             |
|                         |  |   |                |   |             |
|                         |  |   |                | ACCURATION OF THE PROPERTY OF |             |
|                         | , ,,   |   |                |   |             |
|                         |  |   |                |   |             |
|                         |  | -   |                |   |             |
|                         |  |   |                |   |             |
| (c)Res                  | earch paper Authors  | made out of externall  Title of Research                  | y funded pro   | ject Year of  | NAAS rati   |
|                         | Water the state of |   |                |   | NAAS ratii  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratio  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratin  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratin  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratii  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratio  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratio  |
| Sl.                     | Water the state of | Title of Research   |                | Year of   | NAAS ratio  |
| Sl.<br>No.              | Authors  | Title of Research paper  erials/Aid developed             |                | Year of   | NAAS ratio  |
| Sl. No.  Instru  (i) Co | Authors  ctional mateurse manual   | Title of Research paper  paper  erials/Aid developed  ds: | Journal        | Year of Publication   |             |
| Sl.<br>No.              | Authors  ctional mateurse manual   | Title of Research paper  erials/Aid developed             |                | Year of Publication   | NAAS ration |
| Sl. No.  Instru  (i) Co | Authors  ctional mateurse manual   | Title of Research paper  paper  erials/Aid developed  ds: | Journal        | Year of Publication   |             |
| Sl. No.  Instru  (i) Co | Authors  ctional mateurse manual   | Title of Research paper  paper  erials/Aid developed  ds: | Journal        | Year of Publication   |             |

| Sl. | Title of A-V Aid | Teachers involved | Year of Development |
|-----|------------------|-------------------|---------------------|
| No. |                  |                   |                     |
|     |                  |                   |                     |
|     |                  |                   |                     |
|     |                  |                   |                     |
|     |                  |                   |                     |
|     |                  |                   |                     |

# (iii) Lecturer notes/e-notes given to students

| Sl. | Title of e-notes | Dates on which e- | Year of e-notes |
|-----|------------------|-------------------|-----------------|
| No. |                  | notes given       | prepration      |
|     |                  |                   |                 |
|     |                  |                   |                 |
|     |                  |                   |                 |
|     |                  |                   |                 |

#### II. Achievements in Research

## 6. (i) Externally Funded project (as PI / Co-PI)

| Sl. | Name of | Year of sanction/ | Budget | Status      | Funding |
|-----|---------|-------------------|--------|-------------|---------|
| No. | Project | completion        |        | (complete/o | Agency  |
|     |         |                   |        | ngoing)     |         |
|     |         |                   |        |             |         |
|     |         |                   |        |             |         |
|     |         |                   |        |             |         |
|     |         |                   |        |             |         |
|     |         |                   |        |             |         |

## (ii) Patent(s) if any

| Sl. | Patent Material | Patent sanctioning Agency | Period of Patent |
|-----|-----------------|---------------------------|------------------|
| No. |                 |                           |                  |
|     |                 |                           |                  |
|     |                 |                           |                  |
|     |                 |                           |                  |
|     |                 |                           |                  |

## (iii) Institutional building activity through project fund

| S1. | Name of the Project | Infrastructure Development / | Remarks |  |
|-----|---------------------|------------------------------|---------|--|
| No. |                     | Monitory benefit get accrued |         |  |
|     |                     |                              |         |  |
|     |                     |                              |         |  |
|     |                     |                              |         |  |
|     |                     |                              |         |  |
|     |                     |                              |         |  |

## III. Achievements in Extension

# 7. (i) Principal Author for technology developed and included in package of practice book

| Sl. | Technology developed and | Lead Scientist / Co- | Year of publishing |
|-----|--------------------------|----------------------|--------------------|
| No. | included in package of   | Scientist            | of PoP             |
|     | practice                 |                      |                    |
|     |                          |                      |                    |
|     |                          | 100                  |                    |
|     |                          |                      |                    |
|     |                          |                      |                    |

## (ii) Trainings conducted as Coordinator/Director

| S1. | Name and Date of | Coordinator/ | Number of    | Sponsor |
|-----|------------------|--------------|--------------|---------|
| No  | Training         | Director     | participants |         |
|     |                  |              |              | V       |
|     |                  |              |              |         |
|     |                  |              |              |         |
|     |                  |              |              |         |

## (iii) Organizing FLDs/ Field days / Farm fair

| S1. | Name of Activity | Place & Date | No. participants                        |
|-----|------------------|--------------|---|
| No. |                  |              |   |
|     |                  |              |   |
|     | ,                |              |   |
|     |                  |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|     |                  |              |   |

# IV. Achievements in Corporate Activities

## 8. Involvement in RAWEP/HOT/EL courses

| Sl. | Name of the Activity | In the capacity of |
|-----|----------------------|--------------------|
| No  |                      |                    |
|     |                      |                    |
|     |                      |                    |
|     |                      |                    |
|     |                      |                    |
|     |                      |                    |

## 9. Additional Responsibility

| Sl. | Additional Responsibility       | Mention  | the | work | /                                       | Remarks |
|-----|---------------------------------|--|-----|------|---|---------|
| No  |                                 | Duty   |     |      |   |         |
| a)  | Asst. Registrar                 |  |     |      |   |         |
| b)  | Coordinator of Exam Cell        |  |     |      |   |         |
| c)  | Editor / Assoc. Editor /        |  |     |      |   |         |
|     | Technical Officer/ Technical    |  |     |      |   |         |
|     | Assistant                       | The second secon |     |      |   |         |
| d)  | Warden                          |  |     |      |   |         |
| e)  | Tour Leader (State study tour / |  |     |      |   |         |
|     | All India study tour)           |  |     |      |   |         |
| f)  | NCC / NSS Coordinator /         |  |     |      |   |         |
|     | Programme Officer (College      |  |     |      |   |         |
|     | level / University level)       | - Vie  |     |      |   |         |
| g)  | Chief Staff Advisor / Staff     |  |     |      |   |         |
|     | Advisor                         |  |     |      |   |         |
| h)  | Chief Invigilator / Invigilator |  |     |      | -                                       |         |
| i)  | Technical Assistant / Technical |  |     |      | *************************************** |         |
|     | Officer                         |  |     |      |   |         |

# **CERTIFICATE**

| This is to certify that the information given in th my knowledge and belief.       | e above Proforma is correct to the best of    |
|--|---|
|  | (Signature of the applicant with date)        |
|  | Name :  |
|  | Designation :                                 |
|  | Division :                                    |
|  |   |
| Verified, recommended and submitted to the Do                                      | E, UAS, Raichur                               |
|  |   |
|  | (Head of the Division)                        |
|  | With signature, seal and date                 |
|  |   |
| Students' Feedback: Average Score:  provided by the Deans of the concerned College | (Information to be                            |
|  | Signature of the Dean<br>(with Seal and Date) |

#### Conditions to applicant for Best Teacher Award at UAS, Raichur

- 1. The teachers of UAS, Raichur scoring either in teaching, research or extension involved in teaching in last five years are eligible to apply.
- 2. The teachers who were awarded best teacher once previously or afresh will not be eligible for the same award
- 3. The teachers who are nominated for the award should not have any pending enquiries or should not have been imposed any major or minor punishments.
- 4. The teachers have to attach work done certificate by the competent authority wherever applicable

#### **Selection procedure:**

- 1. Teacher who score > 50 marks will be selected based on bio-data
- 2. The AER marks for the selected candidates are added and merit list is prepared. From the list prepared top five teachers will be selected.
- 3. The top five teachers will be evaluated by students with 15 marks based on the courses offered by them. Among those, top three will be selected for presentation.
- 4. Those three teachers will be asked for presentation before a committee and will be evaluated for 10 marks.
- 5. The teacher scoring highest will be considered for the best teacher award.

#### Constitution of Expert committee members for the selection of Best Teacher Award:

Vice-Chancellor - Chairman
 External Vice-Chancellor (Acting / Retired) - Member
 Director of Education - Member
 External Director of Education - Member

5. Registrar - Member Secretary